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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

TOM FORESE – CHAIRMAN
BOB BURNS
ANDY TOBIN
BOYD DUNN
JUSTIN OLSON

Arizona Corporation Commission

DOCKETED

OCT 16 2018

DOCKETED BY

IN THE MATTER OF THE APPLICATION OF
LAKE VERDE WATER COMPANY, INC, FOR
APPROVAL OF A RATE INCREASE

DOCKET NO. W01557A-18-0222

MOTION TO RESCHEDULE OCTOBER 22, 2018
PROCEDURAL CONFERENCE

INTERVENORS FIRST DATA REQUEST

We, Samuel Jocewicz and Norman Rask, intervenors, respectfully request to reschedule the October 22, 2018, Procedural Conference. Lake Verde Water Company (LVWC) has requested a hearing to discuss Salaries and Wages and the oversized arsenic building which was built by LVWC. Although we agree with the proposed rates recommended by Staff, we as intervenors, are requesting additional information in order to prepare for the Procedural Conference. We are therefore submitting, along with the Motion to Reschedule, intervenors' First Data Request. Understanding the limited Office Staff of LVWC and the burden this may incur, we are requesting LVWC respond within 10 business days, to the included Data Request. As intervenors, we are requesting that we be granted 5 business days to review LVWC's response to the Data Request in preparation of the Procedural Conference.

Respectfully Submitted by,

Samuel Jocewicz

Norm Rask

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2018 OCT 16 A 11:47

On this 15th day of October, 2018, this document was mailed to the following:

Brenda McDonald
Morgan Dubs
Lake Verde Water Company, Inc.
P.O. Box 2777
Camp Verde, AZ 86322

Andy Kvesic, Director
Legal Division
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, AZ 85007

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FIRST SET OF DATA REQUEST

- 1.01 – Please provide a copy of the calendar years 2015, 2016, 2017, and January 1, 2018 to September 30, 2018 general ledger for Lake Verde Water Company.
- 1.02 – Please provide a complete record of bank statements for Lake Verde Water Company's bank account/accounts for the calendar years 2015, 2016, 2017 and from January 1, 2018 to September 30, 2018.
- 1.03 -- Please provide any and all documentation regarding the WIFA loan requirements for the arsenic building.