

ORIGINAL



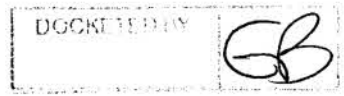
Arizona Corporation Commission  
DOCKETED

NOV 30 2016

AZ CORP COMMISSION  
DOCKET CONTROL

2016 NOV 30 P 4: 51

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8 *Attorney for Energy Freedom Coalition of America*



**BEFORE THE ARIZONA CORPORATION COMMISSION**

8 DOUG LITTLE  
9 CHAIRMAN

8 BOB STUMP  
9 COMMISSIONER

8 BOB BURNS  
9 COMMISSIONER

10 TOM FORESE  
11 COMMISSIONER

10 ANDY TOBIN  
11 COMMISSIONER

12 **IN THE MATTER OF THE**  
13 **APPLICATION OF ARIZONA PUBLIC**  
14 **SERVICE COMPANY FOR A**  
15 **HEARING TO DETERMINE THE FAIR**  
16 **VALUE OF THE UTILITY PROPERTY**  
17 **OF THE COMPANY FOR**  
18 **RATEMAKING PURPOSES, TO FIX A**  
19 **JUST AND REASONABLE RATE OF**  
20 **RETURN THEREON, TO APPROVE**  
21 **RATE SCHEDULES DESIGNED TO**  
22 **DEVELOP SUCH RETURN.**

**DOCKET NO. E-01345A-16-0036**

19 **IN THE MATTER OF FUEL AND**  
20 **PURCHASED POWER**  
21 **PROCUREMENT AUDITS FOR**  
22 **ARIZONA PUBLIC SERVICE**  
23 **COMPANY.**

**DOCKET NO. E-01345A-16-0123**

**NOTICE OF DEPOSITION OF**  
**BARBARA D. LOCKWOOD**

23 Pursuant to the November 17, 2016 Procedural Order, and with the agreement of Arizona  
24 Public Service ("APS"), Energy Freedom Coalition of America ("EFCA") hereby gives notice of  
25 the date, time, and location for the deposition of Barbara Lockwood. APS and EFCA have  
26 reviewed their mutual availability and have settled upon the date set forth below as the first date  
27 that worked for both parties. In addition to docketing this Notice, EFCA and APS will affirmatively  
28

1 reach out to the parties that contacted them in accordance with the Procedural Order and expressed  
2 an interest in attending or participating in the deposition.

3 **YOU ARE HEREBY NOTIFIED** that the deposition will be taken upon oral examination  
4 of the person whose name is stated below at the time and place stated before an officer authorized  
5 by law to administer oaths.

6 **PERSON TO BE EXAMINED:** **Barbara D. Lockwood**  
7 **DATE OF DEPOSITION:** **December 15, 2016**  
8 **TIME OF DEPOSITION:** **9:00 a.m.**  
9 **PLACE OF DEPOSITION:** **Rose Law Group pc**  
10 **7144 E. Stetson Drive, Suite 300**  
11 **Scottsdale, Arizona 85251**

12  
13 **COURT REPORTER:** **COASH & COASH**

14  
15 DATED this 30<sup>th</sup> day of November, 2016.

16  
17 /s/ Court S. Rich  
18 Court S. Rich  
19 Rose Law Group pc  
20 Attorney for EFCA  
21  
22  
23  
24  
25  
26  
27  
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1 **Original and 13 copies filed on**  
2 **the 30<sup>th</sup> day of November, 2016 with:**

3 Docket Control  
4 Arizona Corporation Commission  
5 1200 W. Washington Street  
6 Phoenix, Arizona 85007

7 *I hereby certify that I have this day served a copy of the foregoing document on all parties of*  
8 *record in this proceeding by regular or electronic mail to:*

9 Janet Wagner  
10 Arizona Corporation Commission  
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